



**Academy of Water Technology and Environ Management**  
(Premium Provider of Water and Environment Education, Training, Research & Consulting Solution)  
**GST NO 19ADVPB0761D1ZM; UAM (under MSME; Govt of India) No.: WB18D0021708**

## **APPLICATION FORM FOR ADMISSION/REGISTRATION**

1. Course Name:
2. Mode: Distance-Online

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**Please Note:**

1. This form should be computer typed. Please fill up all the information accurately. Incomplete or false information may make your candidature null and void.
2. The decision of the Institute will be final and binding on the applicants in all the matters relating to registration.
3. For details of the Course, candidate may visit [www.acdemy-watertechenviro.com](http://www.acdemy-watertechenviro.com).
4. Candidates are required to enclose self-attested photocopies of all relevant testimonials along with the registration/admission form.

The completed form should be mail to the Director, Academy of Water technology and Environ Management; 127, Ho-Chi-Min Sarani, Behala; Kolkata- 700 008 Phone: +919831542372

3. Name of the Candidate (in Block Letters):
4. Father's/Guardian's Name:
5. Date of Birth:
6. Nationality:
7. Educational Qualification (from School Level onwards):
8. Professional Qualification (If any):
9. Working Experience/Relevant project work (if any):



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10. Languages Known:

11. Address for Communication:

12. Contact no:

13. Interest for the course(3-4 sentence):

14. Payment Transfer(Mode-NEFT/Cheque Transfer): Amount:

Transfer Details:

*Payment to be made in favor of “Academy of Water Technology & Environ Management” payable at Kolkata. Also see account details for “Payment Transfer”.*

### DECLARATION

I solemnly declared that myself carefully filled up all the information in the admission/registration for and agree to abide by the decision of the Institute authorities regarding my admission/ registration. I certify that the particulars provided here by me in this form are true and correct to the best of my knowledge and belief.

*Date:*

*Place:*

*Signature of the Candidate*

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